

## **Real Property Voucher**

| AGENCY NAME DEPARTMENT OF TRANSPORTATION Real Estate Services Transportation Building P.O. Box 47338                    |                 |       |            |          |         | aga<br>aut<br>ide                                    | I hereby certify under penalty of perjury that the items and amounts listed herein are proper charges against the State of Washington, that the same or any part thereof has not been paid, and that I am authorized to sign for the claimant, and also that the number shown hereon is my correct taxpayer identification number. |            |        |               |              |                 |  |
|---|-----------------|-------|------------|----------|---------|--|--|------------|--------|---------------|--------------|-----------------|--|
| Olympia, Washington 98504-7338  |                 |       |            |          | Sic     | SIGNATURE (IN INK) INCLUDE TIN NUMBER FOR EACH CLAIM |  |            |        |               | DATED        |                 |  |
| GRANTOR OR CLAIMAN  | IT (NAME, ADDRE | SS)   | TIN        | /SSN NU  | IMBER   |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| PROJECT NO.:  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| PROJECT TITLE:  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| EEDEDAL AID NO  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| FEDERAL AID NO.   |                 |       | PARCEL N   | Ю.       |         |  |  |            |        |               |              |                 |  |
| IN FULL COMPLETE AND  | TEINIAI DAVMENT | LVNDS | ETTI EMENI | EOD TL   | JE TITI | E OD INTEREST CON                                    | IVEVED OD DEI I  | EASED AS T | ATED   |               |              |                 |  |
| IN FULL COMPLETE AND FINAL PAYMENT AND SETTLEMENT FOR THE TITLE OR INTEREST CONVEYED OR RELEASED AS FULLY SET FORTH IN: |                 |       |            |          |         |  |  |            |        |               | ;            | \$ AMOUNT       |  |
| LANDS CONVEYED  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| IMPROVEMENTS CONV   | EYED            |       |            |          |         |  |  |            |        |               |              |                 |  |
| FOR ALL DEMANDED  | 00111/51/50     |       |            |          |         |  |  |            |        |               |              |                 |  |
| FOR ALL REMAINDERS  | CONVEYED        |       |            |          |         |  |  |            |        |               |              |                 |  |
| FOR ALL DAMAGES   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| LESS SPECIAL BENEFIT  | S               |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              | <u> </u>        |  |
| LEGAL OR ADMINISTRATIVE SETTLEMENT  JUST COMPENSATION (FROM DOT FORM 261-023)   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  | (FROIV     | IDOIFO | KIVI 201-023) |              |                 |  |
| STATUTODY EVALUATION  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| STATUTORY EVALUATION  | JN ALLOWANCE    |       |            |          |         |  |  |            |        |               |              |                 |  |
| OTHER   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| ESCROW FEE  |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
| DEDUCTIONS:   |                 |       |            |          |         |  |  |            |        | SUB-TOTAL -   | 7            |                 |  |
|   |                 |       |            |          |         |  |  |            | Ľ      | JOB-TOTAL     |              | \               |  |
|   |                 |       |            |          |         |  |  |            |        |               | (            | >               |  |
|   |                 |       |            |          |         |  |  |            |        |               | (            | $\rangle$       |  |
|   |                 |       |            |          |         |  |  |            |        |               | <del> </del> |                 |  |
| PERFORMANCE BOND - A592   |                 |       |            |          |         |  |  |            |        | (             | >            |                 |  |
| COMMENTS  |                 |       |            |          |         |  |  |            |        |               | TC           | OTAL DEDUCTIONS |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          | IN.     | IVOICE   |  |            |        |               |              |                 |  |
| AGREE #: DATE: PARCEL NO:   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   | 1               |       |            |          |         | CLASSIFICATION                                       |  |            | 1      |               |              |                 |  |
| DAROEI  | JOB NUMBE       | R     | WORK       | ACCC     |         | CONTROL  |  |            |        | TOTAL         |              |                 |  |
| PARCEL  | WORK ORDER      | GRP   | OP         | OBJ      | SUB     | SECTION  | ORG. NO.   | NON-PART.  |        | DOLLARS       |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               |              |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               | _            |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               | _            |                 |  |
|   |                 |       |            |          |         |  |  |            |        |               | $\dashv$     |                 |  |
| PERFORMANCE BOND  |                 |       | B/S ACCOU  | NT - 450 | 2       |  |  |            | 1/     |               | $\exists$    | TAL NET AMOUNT  |  |
| PERFORMANCE BOND B/S ACCOUNT - A592   |                 |       |            |          |         |  |  |            |        |               | /[10         | TAL NET AMOUNT  |  |
|   |                 |       |            |          |         | TOTAL —  | L  |            |        |               |              |                 |  |
| ACQUISITION AGENT   |                 |       |            |          | DATE    | WARRANT R  | REGISTER NO.   |            | vol    | JCHER N       | 10.          |                 |  |
| DIDECTOR OF DEAL FORWARD  |                 |       |            |          |         | DATE   |  |            |        |               |              |                 |  |
| DIRECTOR OF REAL ESTATE SERVICES  |                 |       |            |          |         | DATE   |  |            |        |               |              |                 |  |